

seth also captivynge of grete lordes and
trouble is lyke to endure two yere / & the
of grace called Jubile / in whiche yere
though by the which descendeth from
gell of god.

Of the carlete and growynge
The fruytes corne & substance of the
minatour of the yme shall growe in
somer in grete plente / but bycause of the
planettes Mars in Cancro & Leone / so
for to be drye than moyst / & p[ri]ncypally
than corne shall growe in perfeccyon / &
chepe. Rye shall growe reasonably. O
Wheat & bernes shall be but lytell. Rye
diger / clothes & maces with other / but
beyonde the see. Every thyng shall be
ce / but in the ende of the yere all thyng
other maner of condycyon / bycause of the
people. Skenesse is to be feared / byca
Dulce and Jupiter in Aquario.

Of skenesles.

In this yere I fynde no grete cause
bycause of the eclipse p[er] is in Marche
moost compuy in p[er] compleccyon flume
les compunge of ce / be in the secrete part
not laste longe / bycause of the revoluty
na in Cancro / but women that be with
men ben in greter daunger than olde
nelles. Also the cough with grevaunce
the stomache with aque flumatyke / a
shall be dangerous for coleryke comp
shall make grete colde in the body sem
shall give men grete strength / and

be
re
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in

do
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od

ce.
as
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han
gne
mes
hall
Lus
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thes
de in
er it
none
Dars
peco

hertury in the people whiche be of occu
a good & prosperous pte for all maner
haue they lyuynge in the feldes.

holy fader the pope Adrian.

the of Utrecht in ducheland bynt hath
hyldhode. Louayn in Brabant vniuers
de doctour in dyuynyte. Spayne hath
hall / and Rome hath made souerayne
to beyng byear in the hole and bote
per saynt Peter / whiche shall caste out
to take fylthes / fyrst to take the gre
tes / sturghons / lamos / with other / and
whiche now lyue in grete rebellyon
all with grete payne ouercome them &
his nette with good accorde and byyon
uery man sayth that they haue a good
e it is to be dredde that fyrst there shall
nce and warre with grete shedynge of
e laste longe tyme / bycause of the grete
rpnelle of Justyce by persecucion.

est quod quantur scandala.

ble and myghty Emperour and
ynge of Spayne Charles.

and large kyngdome whiche the Em
Charles gouerneth / this pte his no
e enclyned to warre and gouernynge of
h grete courage and strength for to re
nd / as reason it so requyareth / this shall
te damage / bothe on his syde and on
myes / with prysonnement of grete lordes
ere be enclyned to warre and batayle /
haue his moost hope in strengthe and
mes of warre / whiche is a grete auant

tage/ but better it is to p
of astronomy. Take exam
rours and kynges/ and so
triumphe/ whiche is the
Varius est exitus belli: nū

Of the moost red
kyng Henry defen

The noble kyng Henry
and subiectes/ many ask
ken and declared of so m
and promyse hym byrtol
come his entrepryse/ m
lauded and prayled/ as
warre/ as of his noble p
that his noble maieste sh
leue in the Jugement of
founde them in the scy
Albumasar/ Alkindich
the promyse moche of en
se astronomy/ and all co
wyle Aristotle/ Alexande
and other/ and batayle
celo datur per angelos d

Of the moost cry
The kyngdome of fra
ry for man/ whiche gon
ge by puyssaunce and ma
che is noble and holy/ an
noble a gyfte. ye may se
be agaynst you for to ha
predecessours and olde
pysce and wyle man sh
destroie your kyngdome

pe in the grete may
our olde faders En
prudence pe shall h
ryghtwyle doctry
illu gladius absor
nge of Englonde
fayth.

ly beloued of his pe
s haue wyten and
ures and triumph
nempes and for to
f every man he sh
noble hoost and m
ut I am of an opp
ue so grete trust an
omers/ lyke those
onomy/ as Athol
and many other
and batayle. Tan
son and prudence
Arthur/ Charlem
men. Scis victori

The kyng Frauncys
of all thynges nec
raucys the frenche
cyle moost cry
e it well and not to
euene and the elme
auce of the tyme of
Euery astrologyan
yns you and shall sp
ectes all aboute thy

B.ii.

pe haue reygued a
ne by your domage
e shall tourne of an
enge is close and for
your men of war
ut spare your pooze
and thynke Non
ratio dextre excell

Here endeth the p
CCCC. xxiiij. Cnp

Guillelmo Amours
ionatori suo vterin
Amours natu mino

Nas ex te dudū acceperis
in quibus interrogatio d
laboret geu⁹ humanū v
plagis. Ego ea sane intell
uere (sed appme medita
porrigere: verūm ne frustra
mōtē gerere fas est. Oppide
none suadere velim oportet. In
Sanū quippe at equū id sp cent
is at pfuler liberalitatis fulget
o porro pprauos gignit filios
erde oblit tate vesane mēta er
rio rotantū orbis. Tum iū elen
ceo maris pacifici natare in vo
metū mō accumulā pūde t
nō ligant: nō inebriant. Quio
lo completū est vti censeat gen
trūmū animal. Aristotile test
le det celestis virtutis imago. S
is nō lūpōes nō manū mon fat
tentū tātarū virtutū clōre d
verūm pbatū experimentū sa
oplantū p rohdoloz deū atq
e decous ad libidinitatē in nū
enēto fectus/cut⁹ vita multica
trū/solū homo hōl mīmical. S
e lege: historias relege veritāt
rate doctos pfuler pūstū lēptū

me/ & that an other shall
n and vengeance/ for the
spon/ & thynke that cues
nke not on your strength
your multytude of hoz
and yourselfe and crysten
udine equozū quoniā hec

cyon of the yere. M.
Doynkyn de woꝛde.

atu minori sacrarū lfarū
ap amantissimo Guillels
haster. S. P. D.

Um mihi gratissimas frater vnice
serie. Quo nāq vitio ne phando
no tā crebris vixet semp sub senū
lūes haud facile dictū: nodū dissola
mī andū putauero tibi vero rīsum
odo videaris a p me torpescere pen
ere sūbis. Uerūm physica atq dialer
victosū velt se culpātū iri. Arrige au
perū est nosti. Pater nē eterne lūcie
o pfectiois/typus/gliacq/atq male
degeneres: patrē assequit sua ples
celoz candore nitēt syderali delirāt
vlog. Itidē pecora cāpi vitij nescia:
dariter at volucres celi inarines non
it. Si alantia veni dediti: hūmī pna
stura cōcocta semp parata pientant
m excellētī. nū pūatissimū/at de
dū atq impatit sue est energie: m
pūca pugne/quis alioz dñatur rōne
ilabit: quō in inū cornet velt in se
vitis in vimo. Et In pfrarie opmōis
o. Quū in sūmī honoris esset fastigio
tans nō intellexit: factus est pūmū
Ex a mox lucē in tenebras cōmutauit
roz/ cuius scopus spes dubia an celū
extenuū est pātentia mīseriaq vitet
otheca lucubrās ingredere pnoctāe
amoa cōperies id pūmo pūstū offan

tre annis homicidia in ore
tandē seculo augente crimine
olim aptis submersisse vinct
offenderi in penibateuē luc
pietia regi alle/indie/tari
Nabugodonosorē iudeorū
In assiria ambitiosus potē
regni in astris sapitiosiss
veritatis p astronomia cor
riosa Eretie nouitas d deo
teribus: ad nostre memorie
facinorosa romani imperi
era aristocratia guberna
di ppiū funditus euertere
strages maris quorū gladi
stione credulitatis scrutat
ferme sexcentis annis itali
dus nō erat dignus. Tūc n
demersit in vndis. Quot sc
cofracta cōcilia patrū. Qu
sarracenorū vi a cathedra
nec pcellis euerit potuit: si
bat p crispatis equorū fret
sola plices remigrabat pli
bar candidi religionis ex
leas enellebāt: s; venis au
gerit ensifero terrore atq; v
ri/duces militie at vident
rmo hec authoritas tā fū
fide nec virtutis sanctio ne
rere: qui tertiā partē stellā
¶ Liberā voluptatis or
montes calcaueras vidisti
effabitis ornatis dñarū in
talitatis donū expetere po
disrupta templā lacera te
thiara bislus et purpura a
emperat. Enimias scōp
preteu defensionis non fū
auterint / proslus me (rect
noueris: assiduā subditō
at sacerdotiorū quas preb
gantū corā iudicibus: et ad
tis at regaliū officiorū: et a
et encienta adulatorū. Sum
tissimū sobriū tersum iniqu
nissimū scelus censuerim
semp inmiscissima at veni
sit externa nationē nō aut
noste scōp si velit viuere
punit. ¶ Ad gloria dignit
solū prelia adoluntur: ne
induti sanguinē in christia
¶ Reuera hoc in tpe m frat
Que nā tanta sit licētia se
cēdia/delubra/disrupta sp
bis que machinā euerit o
me hyponēsis antistes. ¶

te mūdus in infat
rupundine: catari
raelite gentis in a
tormenta pdocet. ¶
ie abhominabilis
elitas et abhomiabi
ntio ciuitatis sang
sima dogmata in
fallunt. ¶ S; scrip
phite inanes. Sec
¶ S; factiosa et am
si orbis monarcha
iuuenile cōciliū: ¶
at. ¶ Quā vesania
a roma. Si sup reb
uta sunt ob tyrānid
heroica virtute ful
rat: sed reus fluctu
odi obliuiose obser
is prauitate obuti
capha fidi piscatori
ientia in tuto cōstati
ata in fronte syllabe
es reducere: s; scitū
m/zizania eliminabi
pell ense: nūc gladiū
lites sacri ordinis
ltores sanguinis effu
is ille phitonicus mal
ienta sompidi henece
arert: et quē alla supp
ructiferū per saba
is lecticas/pomposai
deasq; vincere: nūc pre
s cōscendens illustrat
astus tu exptus: illic
it: vt regū principū
nos rectores respire
e sanctitatem animae
Sallorum ingeni / m
diteror: pluralitātē
asmaris. Edax illic
is est venditio senator
s possidere debeat nū
sperata. ¶ Hispano
neri paratū. Quod eg
vicin in honore trib
lenta iccirco
patre nati
destia sup
e reges
iani pre
solim se
tanta sit
onis sine
nīmica r
als. Por
ignat. ¶

rebus quibus. Et rursus
pea dicit totius ambitus
comitatus obsequitur eloi
to formidini est. Cur nō in
actis pacē querere. Res pu
no est letari domi & armis
piscari cominus & in bello
ine fertur. Proditū est q
ea domina cōpenser cōmits
desolatione relinquentes vi
cidio. Nōne legisti in Eu
ella par rursus: pariter et
a chara affligere teipm pa
bom. Quid satrape Philo
archana sapit is minime
opus hic labor est circa in
solidū eloquiū. Prefata co
ip pari in peccata memet
miseris si nos in vasta vite
ere quidē voluptate hebe
michā ducit gloriā armis
a vna armis sulcari bellum
Poeta inquit.
vixere quisq; cupit
abscideret totius orbis nō
impū est in paulo vixisse
generans. rrv. loboles quō
Dagnates pereres pelcipi
as libidine dhandi mentē
et regna. Tyrānis facile
es auerint ocyus ex alio
lites in his castra sequuntur
ti habere. Castrox inda
namur: alius cocodem
rentes rebus in imis aris
tant crebrius migaur verb
o nō precesserit legitima.
onid. Onis currit hoc in
acū partim scire/partim
pauere velut si angustā
hoc. Dedalea cōcilia abis
is eternitatis: hec est mu
re renouare potest. Ea dōpe
dum inuinitis esse motos





